Shame: the energy that feeds addiction

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Biological + Psychological + Social + Spiritual + Vulnerability + Liability + Context + Bankruptcy

plus

Experience
equals

Addiction

Drug of Choice
Wrong
Drug of addiction
The emotional continuum

• Affect
  A biological limbic response below conscious awareness – immediate (or at least close)

• Feeling
  Affect registered in the neocortex

• Emotion
  Feeling given a psychological, relational and intellectual context

• Mood
  Emotion experienced over time

Affect – pairs

positive
Interest – Excitement
Enjoyment – Joy

neutral

Surprise – Startle
Affect – pairs

negative

Fear – Terror
Distress – Anguish
Anger – Rage
Dissmell - Disgust

Shame – Humiliation

Shame - Humiliation

Shames shatters all forms of human connection.

we hide

we turn away –
down and to
the left

The Raw Power of Shame

• We are exiled from all we know
  all we love
  all we are
  all we will be

All hope is lost
We are disconnected from ourselves
We are......
Shame - Humiliation

Shame breaks all forms of connection
we lose face

Biology of shame

shame = stress =

glucocorticoid storm
the brain is traumatized

Frontal cortex goes off line

Limbic and primitive parts of the brain take over – Polyvagal theory
Glucocorticoid Storm

- Memory is impaired (excitotoxicity in cells in hippocampus)
- Prefrontal cortex slows
- Amygdala takes over
- Sub cortical structures increased activity
- Global decrease in Serotonin
- Growing evidence that these biological vulnerabilities can be transmitted to the next generation (Sapolsky, 2008)

Shame - Humiliation

- The shame affect has the ability to disrupt all forms of mental activity.
- Shame forces us to consider who we were before the shame hit and to what we have returned as the shame subsides.
- Shame forces a painful self-awareness which strips us of happiness and leaves us alone and naked in our emptiness.
- “An internal hemorrhage, an immediate shutter” (Sartre)

Psychology of Shame

- Not merely a symptom of underlying Psychiatric condition.
- Gives energy to the Biological variable.
- Using a self Psychological frame - Heinz Kohut.
- Effort to combine the two extremes of the Freudian analytical continuum.
Psychology of Shame

the baby
boundless, powerful, magic vs. small, helpless, vulnerable =
narcissistic, exhibitionistic, grandiose needs

Good Enough Parenting

• Mirroring.
• Empathetic.
• Attending.
• Attuned.
• Self object

• Strong.
• Safe.
• Consistent.
• Soothing.
• Self object.

Parenting/object

Good Enough Parenting = appropriate frustration

• Needs met: transmuted and internalized.
• Healthy self esteem.
• Appropriate ambition.
• Enthusiasm for life.
• Sense of wholeness.

• Needs met: transmuted and internalized.
• Personal ideals.
• Ability to identify feelings.
• Internal safety.
• Ability to self soothe.

Healthy Attachment

Clear Boundaries

Cohesive Self
Psychology of Shame
the baby
boundless, powerful, magic vs. small, helpless, vulnerable
narcissistic, exhibitionistic, grandiose needs
Not Good Enough Parenting
failures in
- Mirroring.
- Empathetic.
- Attending.
- Attuned.
- Self object involvement.
- Strong.
- Safe.
- Consistent.
- Soothing.
- Self object involvement.

Parenting/object
Not Good Enough Parenting = inappropriate frustration
abuse or neglect
- Needs not met: not transmuted and internalized.
- Feeling of inadequacy.
- Emptiness.
- Need for approval.
- Critical of self/others.
- Need to Control!
- Insecurity.
- Ill defined sense of self.
- Unclear personal values.
- “Black/white” thinking.
- Needs for external reassurance.
- Inability to internally self soothe.

Unclear Boundaries
Fractured Sense of Self
Failure of Attachment
Psychology of Shame

Manifestation of False Self Structure

- Low Self Esteem:
  - don’t see me, don’t notice me, don’t attend to me, don’t compliment me, “I am not worth your time.”
  - or
  - “I am the best”, “you are nothing without me”, “give me ALL of your attention”, “praise me ALL of the time.” Any criticism is experienced as an ego assault, life is a zero sum game.
Psychology of Shame
Manifestation of False Self Structure
Guilt/Shame/Isolation

• Guilt - pangs of conscience over actions considered “wrong” or “harmful to others.”
• Shame - the internalized belief that I am not good enough.
  • An exaggerated sense of relational potency - believing that you can “make” others happy and feeling less than when you fail. (The only thing more dangerous than the desire to control others’ feelings is the belief that you can.)
  • Failed attachment in childhood.

Psychology of Shame
Manifestation of False Self Structure
Guilt

• A little guilt is a good thing.
• Total lack of guilt is pathological.
• Feeling guilty is about what you have done NOT who you are.

Psychology of Shame
Manifestation of False Self Structure
Isolation/Shame

• Modernity’s ubiquitous curse.
• The blind embrace of “individuality” as the primary value.
• Feeling different and/or disconnected.
• Inability to ask for help.
• Difficulty as a “team player.”
• Fear of intimacy (fear of being engulfed).
Psychology of Shame

Manifestation of False Self Structure

Shame

- The belief that at my core I am bad - therefore I must earn my value. “To be good I must do good.”
- A need for constant external approval.
- A persistent fear of punishment.
- Nagging comparisons to others – “Do I measure up?”
- Extreme sensitivity to others expectations.
- People pleasing.

Psychology of Shame

- Narcissistic
  - exhibitionistic
  - grandiose
- Ego
  - super ego
  - libido

Psychology of Addiction

Manifestation of False Self Structure

- Prone to Envy Attacks.
- Depreciation tendencies (self and others).
- Eating disorders - feeding the giant within.
- Insomnia.
- Either/Or thinking
  - splitting behaviors
  - gossiping - a way to project shame
  - blaming others for our difficulties (the devil made me do it).
Psychology of Shame
Manifestation of False Self Structure

• The belief that “it” is never enough.
• Compulsive behaviors:
  • workaholism
  • perfectionism
  • chronic lateness
  • self defeating rituals
  • addictions.
• Hyper-vigilance and needs for control.

The Gift of shame gives birth to obligation which is always the safer side of freedom.

Shame vs. Love

<table>
<thead>
<tr>
<th>Shame</th>
<th>Love</th>
</tr>
</thead>
<tbody>
<tr>
<td>Need</td>
<td>Desire</td>
</tr>
<tr>
<td>full of expectations</td>
<td>no expectations</td>
</tr>
<tr>
<td>obligations</td>
<td>wanting</td>
</tr>
<tr>
<td>conditional</td>
<td>unconditional</td>
</tr>
<tr>
<td>assumes/projects</td>
<td>no assumptions</td>
</tr>
<tr>
<td>needs to control</td>
<td>not controlling</td>
</tr>
<tr>
<td>sees flaws or faults</td>
<td>sees perfection</td>
</tr>
<tr>
<td>Slavery</td>
<td>Freedom</td>
</tr>
</tbody>
</table>
Psychology of Addiction

- Drugs of addiction, for the addicted, solve a fundamental structural problem within their psyche and they temporarily feel whole.
- The problem is that this fix is temporary and the behaviors, the lies, and broken promises give greater energy to the shame which then requires more “medication” just to survive.
Biological + Psychological + Social + Spirituality Vulnerability

Liability Context Bankruptcy

plus

experience equals

Addiction

Social Context

• We are thrust into our culture and defined by it.
• We can not separate ourselves or our identity from our social context.
• When we think we are “speaking” for ourselves, our personal truth is but an extension of context.

Social Context

Aspects of our Culture that Support Addiction

• Shame the internal emotional hemorrhage of addictive disease.
• We live in a shame based culture.
• Our inherited shame as individuals is projected on to those different than us.
• The “Isms” are real.
  • Racism.
  • Ageism
  • Sexism.
  • Heterosexism.
  • Classism.
  • Bodyism.
Social Context
Aspects of our Culture that Support Addiction

• The “isms” project shame which becomes a meme unless challenged.
• Our economy is shame dependent.
• If we all truly felt “good enough” our consumer economy would crumble.
• The cultural message we get is that “we are not enough”

Social Context
Aspects of our treatment Culture that Support Addiction

clean time
drug of choice
dirty urine
Think

you shouldn’t have used in the first place

Social Context
Aspects of our Culture that Support Addiction

• Eventually the “shamed” end up believing the messages that society is telling them and shame themselves.
• We deserve our disease.
• We really are the bad people that everyone (including ourselves) believes us to be.
• I am truly so worthless not even God can love me.
Social Context

Treatment Implications

• The acceptance of misery is NOT the goal.
• The tolerance of unavoidable pain is – but be gentle and still treat the symptoms.
• Honor the pain of early recovery and instill hope.
• Use alternative pain medicators:
  • Meditation.
  • Self guided imagery.
  • Relaxation.
  • Yoga.
  • Exercise.
  • Dietary changes.

Psychology of Shame

What do we do?

Love

is the only true antidote to shame.

We must have the courage to operationalize the word love into our professional lexicon and love our patients through healthy boundaries so they in time may love themselves.

Sources and further reading:

- Smith, Guillen, Interview Addressing Therapeutic Issues In Wilderness Treatment Programs, conducted by Jeffrey M. Georgi, Greensboro, North Carolina, September 4, 2009.